

# OVERVIEW

## Ad Hoc Data Collection Committee Meeting

September 12, 2012  
The Charleston Marriott Hotel  
170 Lockwood Boulevard  
Charleston, SC

The Ad Hoc Data Collection Committee will: (A) receive presentations from NMFS SEFSC on results from current bycatch monitoring and a live demonstration of the NMFS Quota Monitoring System (QMS); (B) review, revise, and approve the Joint Dealer Amendment for formal Secretarial review; and (C) review, revise, and approve the Data Items for CEBA-3 for formal Secretarial review.

### **A. Presentations**

The committee will receive the following presentations:

- A. NMFS Presentation on Results from current Bycatch Monitoring (including % observer coverage and % logbook coverage) – Dr. Bonnie Ponwith, SEFSC Director
- B. Live Demonstration of the NMFS Quota Monitoring System – Dr. Bonnie Ponwith, SEFSC Director

Note: The most recent recreational and commercial quota/ACL reports from the NMFS SERO website are included as a spreadsheet.

### **REQUIRED COMMITTEE ACTION:**

1. Discuss bycatch monitoring and the Quota Monitoring System.
2. Provide guidance to staff for the Joint Dealer Amendment and CE-BA 3. Action as may be necessary.

### **B. Joint Gulf & South Atlantic Council Generic Dealer Amendment**

Brian Chevront, SAFMC Staff, will review South Atlantic public hearing comments and Gregg Waugh, SAFMC Staff, will review Gulf public hearing comments. Gregg Waugh will give an overview of the Joint Dealer Amendment and Gulf Council actions. The Decision Document will be included in the 2<sup>nd</sup> Briefing Book and that document will be used to work through the actions/alternatives.

### **REQUIRED COMMITTEE ACTION:**

1. Discuss/modify the Generic Amendment.
2. Approve for formal Secretarial review.

**D. Data Collection Actions in CE-BA 3**

Brian Chevront, SAFMC Staff, will review South Atlantic public hearing comments. Gregg Waugh, SAFMC Staff, will review the actions/alternatives included in CE-BA 3. The Decision Document will be included in the 2<sup>nd</sup> Briefing Book and that document will be used to work through the actions/alternatives.

**REQUIRED COMMITTEE ACTION:**

1. Discuss data collection actions.
2. Approve data items in CE-BA 3 for formal Secretarial review.